

# CHANDLER CHUCK WAGON COOK-OFF

November 8-10, 2019

<http://www.pardnersoftumbleweedranch.org/>



## Calling all cow camp cooks!

Pardners of Tumbleweed Ranch, Biscuitflats Chuck Wagon & Chandler Museum  
invite you to enter:

### 10th Annual Chandler Chuck Wagon Cook-Off

*Tumbleweed Ranch, Chandler, Arizona  
2250 S. McQueen Rd, in Tumbleweed Park  
Friday, November 8 – Sunday, November 10, 2018*

#### Registration Deadline:

**Early Registration- July 31, 2019**- no deposit fee required if you meet this deadline!

**Final Deadline- August 31, 2019** – deposit fee is required

#### Wagon Team Participation, Tentative Schedule:

<b>Thursday, November 7</b>	All day:	Early arrival for wagon teams
<b>Friday, November 8</b>	AM	Late arrival for wagon teams
	12- 3:30 pm	Wagon judging
	4:00 pm	Cooks Meeting to review Saturday's event
	4:30 pm	Food distribution to wagons
	6:00 pm	Gates open for evening event, beer garden
<b>Saturday, November 9</b>	9:45 am	Wagon menus posted for viewing
	10 am	Chuck Wagon Lunch tickets on sale
	11:45 am	Judging samples picked up from wagons
	Noon	Chuck Wagon lunch served
	1:30 pm	Competition awards presentation
<b>Sunday, November 10</b>	10:00 am	"Cowboy Brunch" – Wagon Teams and Invited Guests <u>Only</u>
	11:30 am	Youth cooking clinic start
	1:00 pm	Youth cooking clinic ends

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## **Show-up/travel money: Based on one-way travel mileage.**

Traveled between 0-500 miles- \$200

Traveled between 500-1000 miles- \$300

Traveled 1000+ miles- \$400

\*All mileage based on one way travel distance using Google map calculations

## **Deposit (due with application): \$85.**

The deposit covers your Maricopa County Environmental Services Department Health/Food Permit. **This is refunded to you after you arrive at the event.** NOTE: If you return your application by July 31, NO DEPOSIT IS REQUIRED.

## **You must fill out and return a W-9 form.**

This will ensure that the Pardners of Tumbleweed Ranch will be able to write you a check for your show-up money and any award money you may earn.

## **Event guidelines**

**SATURDAY:** For the main lunch competition, each wagon will be judged on five courses: meat, beans, bread, potatoes, and dessert. Each wagon will prepare meals for 50 ticket holders, so portion your food accordingly. You are generally provided with: beef, beans, cooking oil, flour, fruit, potatoes, onions, ice, and paper products for serving the public. A complete list of your provisions comes with the final event information packet.

This year, the event **will include** a wagon judging component.

## **Cook-off Rules**

- Double blind judging will be used for the food judging.
- All food judged must be prepared and cooked only at the wagon on the day of the cook-off by the designated team and using the ingredients provided. Substitution of “higher quality” foods not allowed.
- The preparation must employ only cooking methods used on the trail 1865-1900. All food must be prepared from “scratch,” meaning the food item contains ingredients provided by the event, and at the cook’s discretion, the use of any leavening and spices available during the time period.
- All food must be prepared over an open ground pit fire, no fire box or stoves allowed. A fire box is defined as a metal box with four sides, open on the bottom and top.
- Wood is the only type of fuel allowed for cooking the meals. The cook-off will provide Mesquite wood for cooking. Lump charcoal, charcoal briquettes or propane are not allowed for the competition meal.
- Commercially prepared and packaged items of sauces, pie crust, biscuit mix and cake mixes are prohibited.

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- The fruit provided by the Chandler Cook-off must be used for the dessert. No other fruit may be substituted or added.
- Breads may be quick breads (such as biscuits), yeast, sourdough, or cornbread.
- No gravy is to be turned in with the food samples being delivered to the judges.
- Liners, aluminum foil, and parchment paper are **not** allowed.
- All judged food items must be taken from the pot used to serve the public in the presence of the food runner.
- All food items will be picked up at the designated time. Any food item not ready at the designated time will not be scored.
- **If a wagon violates the food preparation rules they will be disqualified from the event.**

## Sanitation:

- Each wagon **must have** hand washing facilities. Your hand wash station must consist of a minimum 5 gallon insulated container with a free flowing spigot with a waste container 15% larger, soap and paper towels. Proper hand washing must be conducted during the event.
- Each wagon must have and utilize a three part washing system for utensils and dishes: soapy wash, sanitizing rinse and final rinse.
- Bare hand contact with ready to eat food is prohibited.
- Wagon teams **must** furnish their own instant read metal probe meat thermometer and bleach.
- The Cook-Off will provide each wagon with floor mats, which **must** be placed under your food preparation area, to comply with Maricopa County Health Department regulations. Once the cutting and preparation of the food is complete, the mats may be rolled up and removed.
- **No animals** will be allowed in camp while the event is open to the public.

Other rules may be discussed and voted on by cooks during cooks meeting on Friday, November 8th.

## Prizes

Meat	1 <sup>st</sup> : \$250	2 <sup>nd</sup> : \$150	3 <sup>rd</sup> : \$100
Beans	1 <sup>st</sup> : \$250	2 <sup>nd</sup> : \$150	3 <sup>rd</sup> : \$100
Bread	1 <sup>st</sup> : \$250	2 <sup>nd</sup> : \$150	3 <sup>rd</sup> : \$100
Potatoes	1 <sup>st</sup> : \$250	2 <sup>nd</sup> : \$150	3 <sup>rd</sup> : \$100
Dessert	1 <sup>st</sup> : \$250	2 <sup>nd</sup> : \$150	3 <sup>rd</sup> : \$100
Best overall meal	1 <sup>st</sup> : \$300	2 <sup>nd</sup> : \$200	3 <sup>rd</sup> : \$100

Charlie Goodnight Award (Unique Award)

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**Are you ready to be this year's Chandler Chuck Wagon Cook-off Champion?**

**Fill out the registration on the next pages!**

**Entrants will receive a confirmation upon receipt of registration.**

**Remember: If submitting your registration after August 1, you must include your check for \$85 deposit (refunded upon arrival). Make checks payable to: Pardners of Tumbleweed Ranch**

**SEND (1) registration, (2) your W9 form, and (3) \$85 check to:**

**Mail to:**

**Email: [biscuitflats@gmail.com](mailto:biscuitflats@gmail.com)**

**Pardners of Tumbleweed Ranch  
P.O. Box 812  
Chandler, AZ 85244**

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## Registration Form

Early Deadline: July 31, 2018  
Final Deadline: August 31, 2018

Outfit's Name: \_\_\_\_\_ Name of Main Contact \_\_\_\_\_

Main Contact: Street (mailing address) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Names of Wagon crew members: \_\_\_\_\_

\_\_\_\_\_

Anticipated arrival date & time to the Ranch: \_\_\_\_\_

Anticipated departure date & time from the Ranch: \_\_\_\_\_

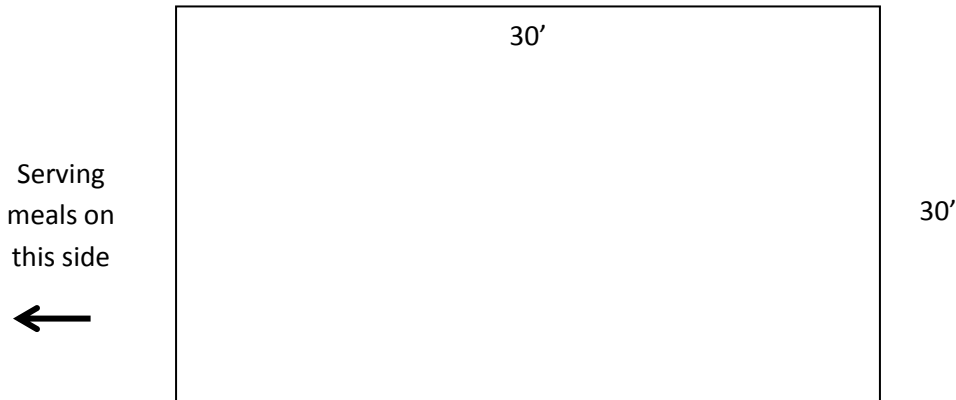
We will attend the Sunday Cowboy Brunch: No \_\_\_ Yes \_\_\_ Number of brunch tickets for team \_\_\_\_\_

## CAMP LAYOUT SKETCH

The Chandler Fire Department requests that all of our fire pits be dug by November 8 so that they can complete fire inspections. **City workers will be available on Friday from 7 a.m. to noon to dig pits.**

Would you like City workers to dig your fire pit for you? \_\_\_ Yes \_\_\_ No

**Please help us plan camp layouts by sketching out where you would like your fire pit dug.**



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## City of Chandler Overnight Camping Request

The City of Chandler allows overnight camping in Tumbleweed Ranch as part of this event. If you plan to camp on-site overnight (under the stars, in a tent, or in an RV) you **must** fill out this section.

Name of Individual Making Request: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

Date(s) of Overnight Stay(s): \_\_\_\_\_

Information for individuals in your team who are camping overnight at Ranch:

Name(s) \_\_\_\_\_ Vehicle description \_\_\_\_\_ Lic. # \_\_\_\_\_

Name(s) \_\_\_\_\_ Vehicle description \_\_\_\_\_ Lic. # \_\_\_\_\_

Name(s) \_\_\_\_\_ Vehicle description \_\_\_\_\_ Lic. # \_\_\_\_\_

Additional comments: \_\_\_\_\_

\_\_\_\_\_

**City Staff Approval** \_\_\_\_\_ **Date** \_\_\_\_\_